

Section - 3

Q2
Ans.

Human Conduct - Comment :-

- The right understanding gained through self-exploration also enables us to identify the definitiveness of human conduct which may also be called the ethical human conduct.
- It is the same for all human beings, so we are also able to understand the universality of ethical human conduct which is in consonance with the universal human values.
- Accordingly, all debates and confusion about what is ethical for one may not be ethical for others etc. also lose their base.
- Let us now understand the salient features of this definite human conduct i.e. the ethical human conduct.
- Each one of us wants to have a definite conduct but presently we may not be able to ensure that. This is because we are presently living on the basis of our pre-conditionings

or assumptions which are not in consonance with the truth or the right understanding.

- But, this situation neither gives satisfaction to us nor to others. We do see the human being struggling to find out what the right conduct is and in the process, exhibiting a wide variety of attributes.
- We also see people debating endlessly about what they consider to be ethical. But unless we have the right understanding.
- We are not able to identify the definitiveness of ethical human conduct.

It can be understood in terms of the following:-

- (i) Values (Mulya)
- (ii) Policy (Niti)
- (iii) Character (Charitra)

• Five values which are necessary for ethical human conduct are :-

(i) Love :- Unconditional and unselfish care.

(ii) Peace :- Control the mind.

(iii) Truth :- Indispensable ethical discipline.

(iv) Non-violence :- It means respect for life and recognition of rights of others.

(v) Right conduct :- Truth in action is right conduct.