

## Section-1

Ans-2 Human-Human Relationship :

- \* The proposal above outlines very clearly that relationship is between the self ('I') and the other self ('I'). It is a need of the self ('I') to be relationship with the other.
- \* Being in relationship, we have feelings for the other. These feeling cannot be replaced by any material or physical things.
- \* These feelings are definite and these feelings are the 'values' in relationship. Feeling of oneself ('I') with the other ('I') is definite, can identified, understood and fulfilled.
- \* Feeling (Values) in Relationship:

- (i) Trust (Vishwas)
- (ii) Respect (Sammana)
- (iii) Affection (Sneha)
- (iv) Care (Mamata)
- (v) Guidance (Vatsalya)
- (vi) Reverence (Shraddha)
- (vii) Obedience (Gurav)
- (viii) Gratitude (Kritagyata)
- (ix) Love (Prema)

## Feeling of Love :

- \* The feeling of being related to all is love (or prema).
- \* This feeling or value is also called the complete value (Purna mulya), since this is the feeling of relatedness to all human beings.
- \* It starts with identifying that one is related to the other human being (the feeling of affection) and it slowly expands to the feeling of being related to all human beings.
- \* It is the feeling of love, which lays down the basis of an undivided society.

## Competence and intention.

Competence is the quality of being able or suitable for a particular task; the quality or estate of being competent for a particular task.

Intention is a mental state that represents a commitment to carrying out an action or actions in the future. Intention involves mental activities such as planning and forethought.