



# Mahatma Jyotiba Phule Rohilkhand University, Bareilly

## STATEMENT OF MARKS

1605414



### BACHELOR OF ARTS

Name (Mr./Km./Smt.) : **ANCHAL KUMARI**

Father's Name : **SURESH**

Enrol. No. **20092156**

Mother's Name : **KUSUM**

| PAPER(S) / SUBJECT (S) OFFERED                                         | MAX. MARKS |     |    |    | MARKS OBTAINED |    |                  |               |
|------------------------------------------------------------------------|------------|-----|----|----|----------------|----|------------------|---------------|
|                                                                        | TH.        | PR. | I  | II | III            | IV | Theory Pr. Total | Subject Total |
| <b>B.A. FIRST YEAR 2021 Regular</b> Roll No.: <b>210016730009</b>      |            |     |    |    |                |    |                  |               |
| College : RAJKIRAN DEGREE COLLEGE, YAKUTPUR, AKKA DILARI ( MORADABAD ) |            |     |    |    |                |    |                  |               |
| ENGLISH LITERATURE                                                     | 100        |     | 27 | 27 |                |    | 54               | 54            |
| GEOGRAPHY                                                              | 70         | 30  | 19 | 19 |                |    | 38 23            | 61            |
| HINDI LANGUAGE                                                         | 100        |     | 27 | 27 |                |    | 54               | 54            |
| POLITICAL SCIENCE                                                      | 100        |     | 27 | 27 |                |    | 54               | 54            |
| First Year Result : PASS                                               |            |     |    |    |                |    | Total            | 223/400       |
| <b>B.A. SECOND YEAR 2022 Regular</b> Roll No.: <b>210016730009</b>     |            |     |    |    |                |    |                  |               |
| College : RAJKIRAN DEGREE COLLEGE, YAKUTPUR, AKKA DILARI ( MORADABAD ) |            |     |    |    |                |    |                  |               |
| ENGLISH LITERATURE                                                     | 100        |     | 08 | 24 |                |    | 32               | 32            |
| GEOGRAPHY                                                              | 70         | 30  | 20 | 23 |                |    | 43 23            | 66            |
| HINDI LANGUAGE                                                         | 100        |     | 29 | 30 |                |    | 59               | 59            |
| POLITICAL SCIENCE                                                      | 100        |     | 26 | 36 |                |    | 62               | 62            |
| Second Year Result : PASS GR.1                                         |            |     |    |    |                |    | Total            | 219/400       |
| <b>B.A. THIRD YEAR 2023 Regular</b> Roll No.: <b>210016730009</b>      |            |     |    |    |                |    |                  |               |
| College : RAJKIRAN DEGREE COLLEGE, YAKUTPUR, AKKA DILARI ( MORADABAD ) |            |     |    |    |                |    |                  |               |
| GEOGRAPHY                                                              | 150        | 50  | 32 | 30 | 36             |    | 98 42            | 140           |
| POLITICAL SCIENCE                                                      | 200        |     | 48 | 49 | 30             |    | 127              | 127           |
| Third Year Total                                                       |            |     |    |    |                |    | 267/400          |               |

Grand Total **709/1200** Result **PASS**

Division **SECOND**

Qualifying Subject(s) :-

|                                |                       |    |                      |         |    |     |
|--------------------------------|-----------------------|----|----------------------|---------|----|-----|
| ENVIRONMENTAL SCIENCE          | 100                   |    | 81                   | Cleared |    |     |
| SPORTS & PHYSICAL EDUCATION    | 100                   | 50 | 72                   |         | 33 | 105 |
| Status :- First Year = CLEARED | Second Year = CLEARED |    | Third Year = CLEARED |         |    |     |

**Mayank Chauhan**  
Head Assistant  
for Controller of Exam  
Controller of Exams

Prepared by : **Ajay Goel**

Checked by : 1.

2.

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**Gulab Singh**

**MAHESH PAL**

