

**M.J.P. ROHILKHAND UNIVERSITY, BAREILLY**

A State University - Government of Uttar Pradesh

Accredited by NAAC with Grade 'A++'

**Result Sheet For BA(Yearly) Final Year  
EXAMINATION -2023 (MAIN)****PERSONAL DETAILS**

| PERSONAL DETAILS |                                                           |
|------------------|-----------------------------------------------------------|
| ROLL NO          | 210019391441                                              |
| NAME             | ANKIT                                                     |
| FATHER'S NAME    | BADAN SINGH                                               |
| MOTHER'S NAME    | RAM BETI                                                  |
| ENROLLMENT NO.   | 20137730                                                  |
| COLLEGE NAME     | SHYAM SUNDER MEMORIAL (P.G.) COLLEGE, CHANDAUSI (SAMBHAL) |
| CATEGORY         | REGULAR                                                   |

**MARKS DETAILS**

| PAPER NAME                                              | PAPER CODE | EXT.MARKS | INT./PR. | TOTAL  |
|---------------------------------------------------------|------------|-----------|----------|--------|
| GEOGRAPHY : Geographical Thought                        | 10905      | 18/50     | /        | 18/50  |
| GEOGRAPHY : Environmental Studies                       | 10906      | 27/50     | /        | 27/50  |
| GEOGRAPHY : South East Asia                             | 10908      | 27/50     | /        | 27/50  |
| GEOGRAPHY : Practical/Lab                               | P-038      | 38/50     | /        | 38/50  |
| POLITICAL SCIENCE : Principles of Public Administration | 12005      | 45/75     | /        | 45/75  |
| POLITICAL SCIENCE : Indian Political Thought            | 12006      | 33/75     | /        | 33/75  |
| POLITICAL SCIENCE : International Politics              | 12007      | 20/50     | /        | 20/50  |
| Sports and Physical Education Cleared                   | 5003       | 36/100    | /        | 36/100 |
| Sports & Physical Education(Practical)                  | 5003-P     | 33/50     | /        | 33/50  |
| Environment Cleared                                     | 6003       | 49/100    | /        | 49/100 |

**TOTAL :208/400****Sports and Physical Education Part Two - ( Not Cleare )****Part One - ( Not Cleare )****Result :PASS****FIRST YEAR : 193/400****SECOND YEAR : 188/400****THIRD YEAR : 208/400****GRAND TOTAL : 589/1200****SECOND DIVISION**

**Note:** The marks shown above are only for display purpose. In case of dispute, marks recorded in the University will be final.