

## M.J.P. ROHILKHAND UNIVERSITY, BAREILLY

A State University - Government of Uttar Pradesh Accredited by NAAC with Grade 'A++' Result Sheet For BA(Yearly) Final Year **EXAMINATION -2023 (MAIN)** 



PERSONAL DETAILS **ROLL NO** 210016100951 NAME RITIKA TUREHA FATHER'S NAME DILIP TUREHA POONAM TUREHA MOTHER'S NAME ENROLLMENT NO. 20077542



| COLLEGE NAME | HINDU COLLEGE, MORADABA |  |
|--------------|-------------------------|--|
| CATEGORY     | REGULAR                 |  |

| C/TIEGETT TREGET TO   |            |           |          |        |  |  |
|---|------------|-----------|----------|--------|--|--|
| MARKS DETAILS   |            |           |          |        |  |  |
| PAPER NAME  | PAPER CODE | EXT.MARKS | INT./PR. | TOTAL  |  |  |
| HINDI LITERATURE : Aghatan Kavaye                                       | 11109      | 24/75     | /        | 24/75  |  |  |
| HINDI LITERATURE : Hindi NivaNdh tatha Anya vidhaye                     | 11110      | 38/75     | /        | 38/75  |  |  |
| HINDI LITERATURE : Hindi bhasha Sahitya ka etihas evm bhar kavya shastr | tiy 11111  | 26/50     | /        | 26/50  |  |  |
| MILITARY STUDIES : Evolution of Strategic Thoughts                      | 10605      | 27/50     | /        | 27/50  |  |  |
| MILITARY STUDIES : Military Psychology                                  | 10606      | 34/50     | /        | 34/50  |  |  |
| MILITARY STUDIES : Study of War   | 10607      | 30/50     | /        | 30/50  |  |  |
| MILITARY STUDIES : Practical/Lab  | P-040      | 39/50     | /        | 39/50  |  |  |
| Sports and Physical Education Cleared                                   | 5003       | 39/100    | /        | 39/100 |  |  |
| Sports & Physical Education(Practical)                                  | 5003-P     | 36/50     | /        | 36/50  |  |  |
| Environment Cleared   | 6003       | 41/100    | /        | 41/100 |  |  |

TOTAL :218/400

**Result: PASS** 

Sports and Physical Education Part Two - ( Cleared ) Part One - ( Cleared ) **FIRST YEAR: 211/400 SECOND YEAR: 209/400** 

**THIRD YEAR: 218/400** 

**GRAND TOTAL: 638/1200** 

**SECOND DIVISION** 

Note: The marks shown above are only for display purpose. In case of dispute, marks recorded in the University will be final.