



Mahatma Jyotiba Phule Rohilkhand University, Bareilly  
Candidate's Application Form  
SESSION : 2022-2023

Application No. : M22U457355

Application Date : 01 Aug 2022

Enrollment No. : NA

Confidential No. : 479423

**Personal Information**

1. Name of the Candidate (छात्र का नाम) (IN BLOCK LETTERS) :

BHUPENDRA SINGH

Name of the Candidate (हिंदी में छात्र का नाम) (IN HINDI) :

भूपेंद्र सिंह

2. Mother's Name (माता का नाम) (IN BLOCK LETTERS) :

MRS. MANJU DEVI

Mother's Name (माता का नाम हिन्दी में) (IN HINDI) :

मंजू देवी

3. Father's Name (पिता का नाम) (IN BLOCK LETTERS) :

MR. MAN SINGH

Father's Name (पिता का नाम हिन्दी में) (IN HINDI) :

मान सिंह

Photo of Candidate



Signature of Candidate

भूपेंद्र सिंह

4. Gender :

MALE

5. Religion :

HINDU

6. Category :

GEN

7. Caste Name :

8. Date of Birth :

15 Nov 2002

9. Sub Category :

EWS

10. Domicile :

UTTAR PRADESH

11. Nationality :

INDIAN

12. Medium

HINDI

13. Mother/Father  
Mobile Number :

9690962264

14. Candidate's Mobile Number :

7535051473

15. Identification Type :

Aadhaar Card

16. Identification  
No. :

471621930361

17. Email ID :

bs.chauhan51473@gmail.com

**Unique Identification Details**

18. 10th Marksheet Sr. No. :

21007482

19. 10th Roll No. :

0717142

20. 10th Passing Year :

2018

21. 12th Roll No. :

215523163

**22. Address Information & Bank Details****Permanent Address**

**Address :**  
VILL JAIPUR VISAHAT POST HIRANKHERA DIST  
MORADABAD  
**District :** MORADABAD  
**Pin :** 244001  
**Block :** mudhapande

**Address of Correspondence**

**Address**  
VILL JAIPUR VISAHAT POST HIRANKHERA DIST MORADABAD  
**District :** MORADABAD  
**Pin :** 244001  
**Phone :**  
**Block :** mudhapande  
**Mobile :** 7535051473

**23. Bank Account Holder's Name :**

BHUPENDRA SINGH

**24. Relation With Bank A/c Holder:****25. IFSC code :**

PUNB0SUPGB5

**26. A/c Number :**

84271738296991

**27. Bank Branch  
Name :****28. Bank :**

PUNJAB NATIONAL BANK

**29. Education Details :**

| SNo. | Roll no.                  | Year | Max<br>Marks | Obt.<br>Marks | %/CGPA/Grade<br>Division | ExamStream<br>MUF | Subject | Board/University/ Institute                                          | Re<br>Aw |
|------|---------------------------|------|--------------|---------------|--------------------------|-------------------|---------|----------------------------------------------------------------------|----------|
| 1    | Matriculation<br>0717142  | 2018 | 600          | 357           | 0.00<br>59.50            | 0.00              |         | U.P. BOARD OF HIGH<br>SCHOOL & INTERMEDIATE<br>EDUCATION, ALLAHABAD. | N        |
| 2    | Intermediate<br>215523163 | 2021 | 500          | 327           | 0.00<br>65.40            | PCB<br>0.00       |         | U.P. BOARD OF HIGH<br>SCHOOL & INTERMEDIATE<br>EDUCATION, ALLAHABAD. | No       |

**Colleges Selection :**

| SNo. | Degree | College Name                                                               | Preferen |
|------|--------|----------------------------------------------------------------------------|----------|
| 1    | B.A.   | 610   HINDU COLLEGE, MORADABAD( Aided )                                    | 1        |
| 2    | B.A.   | 612   KEDAR NATH GIRDHARI LAL KHATRI (P.G.)<br>COLLEGE, MORADABAD( Aided ) | 2        |

NOTE: Mark the number of documents (Photocopy) attached by the candidate during form submission to the University :-

- |                                       |                                                   |                                                                 |
|---------------------------------------|---------------------------------------------------|-----------------------------------------------------------------|
| (a) Xth Marksheet                     | <input type="checkbox"/> (b) Xth Certificate.     | <input type="checkbox"/> (c) XIIth Marksheet.                   |
| (d) Last Exam Passed Marksheet        | <input type="checkbox"/> (e) Photograph           | <input type="checkbox"/> (f) Signature                          |
| (g) Domicile (for other state)        | <input type="checkbox"/> (h) Gap year Certificate | <input type="checkbox"/> (i) Migration Certificate              |
| (j) Character Certificate             | <input type="checkbox"/> (k) Transfer Certificate | <input type="checkbox"/> (l) Certificate for Vert./Ca           |
| (m) Certificate for Horz./Reservation | <input type="checkbox"/> (n) Income Certificate   | <input type="checkbox"/> (o) Certificate for Kashmiri Migrants. |
| (p) Ward of University(if Applicable) | <input type="checkbox"/> (q) Rural Certificate    | <input type="checkbox"/> (r) Orphan Certificate                 |
| (s) Working Certificate               | <input type="checkbox"/>                          |                                                                 |