

क्रमांक (Sr. No.)

0513344

21000340

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१८

High School Examination - 2018

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--------------------------------------------------------|-----------------------------------------|-------------------------------|---------------------------------------|
| 0708365                | 21/12080/1004                                          | REGULAR                                 | FULL EXAM                     | 21000340                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)-

AMAN SINGH

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)-

SHASHI

एवं श्री (and Mr.)-

RAJ PAL SINGH

जिनकी जन्मतिथि (whose date of birth is)-

15TH NOVEMBER TWO THOUSAND (15-11-2000)

ने फरवरी 2018 में आयोजित हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February 2018 from School/Centre)-

M A INTER COLLEGE MORADABAD

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्राप्तांक Obtained Marks<br>सैद्धान्तिक (Theory) प्रयोगात्मक (Practical) | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|-----------------|--------------------------|---------------------------------------------------------------------------|--------------|----------------|---------------------|
| HINDI           | 100                      | 031                                                                       | 028          | 059            | C1                  |
| ENGLISH         | 100                      | 027                                                                       | 027          | 054            | C1                  |
| MATHEMATICS     | 100                      | 023                                                                       | 028          | 051            | C1                  |
| SCIENCE         | 100                      | 027                                                                       | 027          | 054            | C1                  |
| SOCIAL SCIENCE  | 100                      | 023                                                                       | 029          | 052            | C1                  |
| DRAWING         | 100                      | 050                                                                       | 027          | 077            | B1                  |

PASSED

No divisions are awarded

Category of Moral, Sports and Physical Education-

A

तिथि (Date)- 29TH APRIL, 2018

स्थान (Place)- Allahabad, Uttar Pradesh

Note :For Important Instructions see overleaf.



(नीना श्रीवास्तव)  
(Neena Shrivastava)  
सचिव (Secretary)