



# IFTM UNIVERSITY, MORADABAD

(Established Under Section 2(f) of UGC Act 1956 by U.P.Govt. Act No. 24 of 2010 and NAAC Accredited)

## Final Year (2020-2021)

**Roll No** 18024059  
**Name** SABIKA FATIMA  
**Father's Name** MR. RAGHIB ALI  
**Programme** Bachelor of Commerce  
**Branch** B.Com

## GRADE REPORT CARD

| 5th SEMESTER      |                               |           |                | 6th SEMESTER      |  |           |                |
|-------------------|-------------------------------|-----------|----------------|-------------------|--|-----------|----------------|
| PAPER CODE        | PAPER NAME                    | CREDIT    | GRADE OBTAINED | PAPER CODE        | PAPER NAME                                   | CREDIT    | GRADE OBTAINED |
| BCOM 501          | PRINCIPLES OF INSURANCE       | 4         | B              | BCOM 601          | AUDITING                                     | 4         | C              |
| BCOM 502          | MARKETING THEORY AND PRACTICE | 4         | C              | BCOM 602          | PUBLIC FINANCE AND BUDGETING                 | 4         | C+             |
| BCOM 503          | MANAGEMENT ACCOUNTING         | 4         | C              | BCOM 603          | FINANCIAL MARKETS, INSTITUTIONS AND SERVICES | 4         | B              |
| BCOM 504          | BUSINESS AND INDUSTRIAL LAWS  | 4         | B+             | BCOM 604          | INCOME TAX                                   | 4         | C              |
| BCOM 505          | COMPREHENSIVE VIVA VOCE       | 4         | B+             | BCOM 605          | COMPREHENSIVE VIVA VOCE                      | 4         | C+             |
| <b>TOTAL</b>      |                               | <b>20</b> |                | <b>TOTAL</b>      |  | <b>20</b> |                |
| <b>SGPA: 6.60</b> |                               |           |                | <b>SGPA: 5.80</b> |  |           |                |

| Code(s) of Carry Over Paper(CP) (if any) | 1st YEAR CGPA | 2nd YEAR CGPA | 3rd YEAR CGPA | FINAL CGPA | Final Result |
|--|---------------|---------------|---------------|------------|--------------|
|  | 5.70<br>PCP   | 6.80<br>PASS  | 6.20<br>PASS  | 6.23       | Not Awarded  |

| Marks        | >=90 | 80-89 | 70-79 | 60-69 | 50-59 | 40-49 | 35-39 | 30-34 | <30 | Absent | Incomplete |
|--------------|------|-------|-------|-------|-------|-------|-------|-------|-----|--------|------------|
| Letter Grade | A+   | A     | B+    | B     | C+    | C     | D     | E     | F   | AB     | I          |
| Grade Point  | 10   | 9     | 8     | 7     | 6     | 5     | 4     | 2     | 0   | 0      | 0          |

**Note:** University does not own for the errors or omissions, if any, in this Grade Report Card.  
 The Grades in the Tabulation Register of the University are final.