



**Mahatma Jyotiba Phule Rohilkhand University**  
BSc2/BCom2/BA3/BSc3/BCom3/BA1/BSc1/BCom1 Main Exam Result 2021

**Personal Details**

|                |                          |
|----------------|--------------------------|
| Roll Number    | 190026100431             |
| Name           | SRASHTI TANDON           |
| Father's Name  | DINESH TANDON            |
| Mother Name    | KUMKUM TANDON            |
| Enrollment No. | 18094847                 |
| Course Name    | B.COM. PART THIRD        |
| Category       | Regular                  |
| College Name   | HINDU COLLEGE, MORADABAD |

**Marks Details**

| Subject                     | I       | II | III | IV | Pr | Total                 |
|-----------------------------|---------|----|-----|----|----|-----------------------|
| Group - A                   | 45      | 45 |     |    |    | 90                    |
| Group - B                   | 45      | 45 |     |    |    | 90                    |
| Group - C                   | 54      | 54 |     |    |    | 108                   |
| VIVA-VOCE                   |         |    |     |    | 76 | 76                    |
| ENVIRONMENTAL SCIENCE       |         |    |     |    |    | Cleared<br>In<br>2019 |
| SPORTS & PHYSICAL EDUCATION | 38      |    |     |    | 19 | 57                    |
| I Yr Sports Status          | Cleared |    |     |    |    |                       |
| II Yr Sports Status         | Cleared |    |     |    |    |                       |
| III Yr Sports Status        | Cleared |    |     |    |    |                       |
| I Yr Marks                  | 284     |    |     |    |    |                       |
| II Yr Marks                 | 371     |    |     |    |    |                       |

**Result Details**

|                             |           |
|-----------------------------|-----------|
| Current year Marks Obtained | 364/700   |
|                             | 1019/2000 |

|                  |        |
|------------------|--------|
| Result           | PASS   |
| Division         | SECOND |
| Remarks (If Any) |        |

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