

Home&gt;&gt;uttar pradesh&gt;&gt;Mahatma Jyotiba Phule Rohilkhand University



**Mahatma Jyotiba Phule Rohilkhand University**  
BCOM3/BSC3/B.A.1/B.Sc.1/B.Com.1 Main Exam Result 2021

| Personal Details            |                                              |    |     |    |    |                       |
|-----------------------------|----------------------------------------------|----|-----|----|----|-----------------------|
| Roll Number                 | 190018200650                                 |    |     |    |    |                       |
| Name                        | ALTAF HUSAIN                                 |    |     |    |    |                       |
| Father's Name               | FIDA HUSAIN                                  |    |     |    |    |                       |
| Mother Name                 | ISHRAT JAHAN                                 |    |     |    |    |                       |
| Enrollment No.              | 18147343                                     |    |     |    |    |                       |
| Course Name                 | B.A. PART THIRD                              |    |     |    |    |                       |
| Category                    | Regular                                      |    |     |    |    |                       |
| College Name                | ABDUL RAZZAQ DEGREE COLLEGE, JOYA ( AMROHA ) |    |     |    |    |                       |
| Marks Details               |                                              |    |     |    |    |                       |
| Subject                     | I                                            | II | III | IV | Pr | Total                 |
| ENGLISH LITERATURE          | 35                                           | 35 | 23  |    |    | 93                    |
| PSYCHOLOGY                  | 24                                           | 24 | 24  |    | 44 | 116                   |
|                             |                                              |    |     |    |    |                       |
|                             |                                              |    |     |    |    |                       |
| ENVIRONMENTAL SCIENCE       |                                              |    |     |    |    | Cleared<br>In<br>2019 |
| SPORTS & PHYSICAL EDUCATION | 44                                           |    |     |    | 22 | 66                    |
| I Yr Sports Status          | Not Cleared                                  |    |     |    |    |                       |
| II Yr Sports Status         | Cleared                                      |    |     |    |    |                       |
| III Yr Sports Status        | Cleared                                      |    |     |    |    |                       |
| I Yr Marks                  | 183                                          |    |     |    |    |                       |
| II Yr Marks                 | 187                                          |    |     |    |    |                       |
| Result Details              |                                              |    |     |    |    |                       |
| Current year Marks Obtained | 209/400                                      |    |     |    |    |                       |
| Grand Total Marks           | 579/1200                                     |    |     |    |    |                       |
| Result                      | PASS                                         |    |     |    |    |                       |
| Division                    | SECOND                                       |    |     |    |    |                       |
| Remarks (If Any)            |                                              |    |     |    |    |                       |



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