



**Mahatma Jyotiba Phule Rohilkhand University**  
 BSc2/BCom2/BA3/BSc3/BCom3/BA1/BSc1/BCom1 Main Exam Result 2021

| Personal Details            |                                                               |    |     |    |    |                 |
|-----------------------------|---------------------------------------------------------------|----|-----|----|----|-----------------|
| Roll Number                 | 190019450097                                                  |    |     |    |    |                 |
| Name                        | HARDEV GIRI                                                   |    |     |    |    |                 |
| Father's Name               | GANGA RAM GIRI                                                |    |     |    |    |                 |
| Mother Name                 | SUMAN DEVI                                                    |    |     |    |    |                 |
| Enrollment No.              | 18160318                                                      |    |     |    |    |                 |
| Course Name                 | B.A. PART THIRD                                               |    |     |    |    |                 |
| Category                    | Regular                                                       |    |     |    |    |                 |
| College Name                | ROSHAN SINGH CHAUHAN SMARAK MAHAVIDYALAYA, ASMOLI ( SAMBHAL ) |    |     |    |    |                 |
| Marks Details               |                                                               |    |     |    |    |                 |
| Subject                     | I                                                             | II | III | IV | Pr | Total           |
| EDUCATION                   | 32                                                            | 32 | 41  |    |    | 105             |
| GEOGRAPHY                   | 26                                                            | 26 | 26  |    | 42 | 120             |
|                             |                                                               |    |     |    |    |                 |
|                             |                                                               |    |     |    |    |                 |
| ENVIRONMENTAL SCIENCE       |                                                               |    |     |    |    | Cleared In 2019 |
| SPORTS & PHYSICAL EDUCATION | 51                                                            |    |     |    | 26 | 77              |
| I Yr Sports Status          |                                                               |    |     |    |    | Cleared         |
| II Yr Sports Status         |                                                               |    |     |    |    | Cleared         |
| III Yr Sports Status        |                                                               |    |     |    |    | Cleared         |
| I Yr Marks                  |                                                               |    |     |    |    | 193             |
| II Yr Marks                 |                                                               |    |     |    |    | 200             |
| Result Details              |                                                               |    |     |    |    |                 |
| Current year Marks Obtained | 225/400                                                       |    |     |    |    |                 |
| Grand Total Marks           | 618/1200                                                      |    |     |    |    |                 |
| Result                      | PASS                                                          |    |     |    |    |                 |
| Division                    | SECOND                                                        |    |     |    |    |                 |
| Remarks (If Any)            |                                                               |    |     |    |    |                 |

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