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**Mahatma Jyotiba Phule Rohilkhand University**  
BSc2/BCom2/BA3/BSc3/BCom3/BA1/BSc1/BCom1 Main Exam Result 2021

| Personal Details            |                                           |    |     |    |    |                       |
|-----------------------------|-------------------------------------------|----|-----|----|----|-----------------------|
| Roll Number                 | 190026170046                              |    |     |    |    |                       |
| Name                        | FARHEEN                                   |    |     |    |    |                       |
| Father's Name               | MOHD FURQAN                               |    |     |    |    |                       |
| Mother Name                 | SHAHIDA                                   |    |     |    |    |                       |
| Enrollment No.              | 18100274                                  |    |     |    |    |                       |
| Course Name                 | B.COM. PART THIRD                         |    |     |    |    |                       |
| Category                    | Regular                                   |    |     |    |    |                       |
| College Name                | MORADABAD MUSLIM MAHAVIDYALAYA, MORADABAD |    |     |    |    |                       |
| Marks Details               |                                           |    |     |    |    |                       |
| Subject                     | I                                         | II | III | IV | Pr | Total                 |
| Group - A                   | 52                                        | 52 |     |    |    | 104                   |
| Group - B                   | 61                                        | 61 |     |    |    | 122                   |
| Group - C                   | 45                                        | 45 |     |    |    | 90                    |
| VIVA-VOCE                   |                                           |    |     |    | 72 | 72                    |
| ENVIRONMENTAL SCIENCE       |                                           |    |     |    |    | Cleared<br>In<br>2019 |
| SPORTS & PHYSICAL EDUCATION | 33                                        |    |     |    | 17 | 50                    |
| I Yr Sports Status          |                                           |    |     |    |    | Cleared               |
| II Yr Sports Status         |                                           |    |     |    |    | Cleared               |
| III Yr Sports Status        |                                           |    |     |    |    | Cleared               |
| I Yr Marks                  |                                           |    |     |    |    | 321                   |
| II Yr Marks                 |                                           |    |     |    |    | 388                   |
| Result Details              |                                           |    |     |    |    |                       |
| Current year Marks Obtained | 388/700                                   |    |     |    |    |                       |
| Grand Total Marks           | 1097/2000                                 |    |     |    |    |                       |
| Result                      | PASS                                      |    |     |    |    |                       |
| Division                    | SECOND                                    |    |     |    |    |                       |
| Remarks (If Any)            |                                           |    |     |    |    |                       |



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