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9016100765



Personal Details



Roll No

Mahatma Jyotiba Phule Rohilkhand University

B.A/B.SC/B.COM Part I/II/III Main Exam Result 2018

| Name | ASHISH KUMAR | | | | | | | | |
|-------------------------------------|--------------------------|------------|----|-----|----|-----------|---------|--|--|
| Father's Name | RAJENDRA KUMAR DE | | | | | | | | |
| Mother Name | ARPANA DEVI | | | | | | | | |
| Enrollment No | 17063935 | | | | | | | | |
| Course | B.A. PART ONE | | | | | | | | |
| Category | Regular | | | | | | | | |
| College Name | HINDU COLLEGE, MORADABAD | | | | | | | | |
| | Mark | s Details | | | | | | | |
| Subject | | 1 | 11 | 111 | IV | Practical | Total | | |
| HINDI LANGUAGE | | 21 | 28 | | | | 49 | | |
| ECONOMICS | | 20 | 17 | | | | 37 | | |
| ENGLISH LITERATURE | | 17 | 17 | | | | 34 | | |
| GEOGRAPHY | | 15 | 16 | | | 24 | 55 | | |
| ENVIRONMENTAL SCIENCE | | 45 | | | | Cleared | | | |
| SPORTS & PHYSICAL EDUCATION | | 56 | | | | 32 | 88 | | |
| l Yr Sports Status | | | | | | | Cleared | | |
| II Yr Sports Status | | | | | | | | | |
| III Yr Sports Status | | | | | | | | | |
| | Resul | It Details | | | | | | | |
| I Sem/Year | | | | | | | | | |
| II Sem/Year | | | | | | | | | |
| Total Marks Obtained (Current Year) | 0 | | | | | | | | |
| Total Marks | 175 | | | | | | | | |
| Result | PASS | | | | | | | | |
| Division | | | | | | | | | |
| Remarks (If Any) | | | | | | | | | |



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Mahatma Jyotiba Phule Rohilkhand University

UG (BA, BSC, BCOM- First/Second/Third Year) Main Exam Result 2019

| | Personal Details | | | | | | | | |
|-------------------------------------|-------------------|--------------------------|-----|----|----|---------|--|--|--|
| Roll Number | 2216100679 | | | | | | | | |
| Name | ASHISH KUMAR | | | | | | | | |
| Father's Name | RAJENDRA KUMAR DE | | | | | | | | |
| Mother Name | ARPANA DEVI | | | | | | | | |
| Enrollment No. | 17063935 | | | | | | | | |
| Course Name | B.A. PART TWO | | | | | | | | |
| Categary | Regular | | | | | | | | |
| College Name | | HINDU COLLEGE, MORADABAD | | | | | | | |
| | Marks Details | | | | | | | | |
| Subject | 1 | 11 | III | IV | Pr | Total | | | |
| ECONOMICS | 14 | 22 | | | | 36 | | | |
| ENGLISH LITERATURE | 26 | 18 | | | | 44 | | | |
| GEOGRAPHY | 15 | 12 | | | 26 | 53 | | | |
| HINDI LANGUAGE | 22 | 17 | | | | 39 | | | |
| ENVIRONMENTAL SCIENCE | | | | | | Cleared | | | |
| SPORTS & PHYSICAL EDUCATION | 46 | | | | 35 | 81 | | | |
| I Yr Sports Status | | | | | | Cleared | | | |
| II Yr Sports Status | | | | | | Cleared | | | |
| III Yr Sports Status | | | | | | | | | |
| I Yr Marks | | | | | | 175 | | | |
| II Yr Marks | | | | | | | | | |
| | Result Details | | | | | | | | |
| Total Marks Obtained (Current Year) | 172/400 | | | | | | | | |
| Grand Total | 0/ | | | | | | | | |
| Result | PASS | | | | | | | | |
| Division | | | | | | | | | |
| Remarks (If Any) | | | | | | | | | |

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Mahatma Jyotiba Phule Rohilkhand University BA2/BA3/BSC2/COM1/BCOM2/BCOM3/BSC3 MAIN EXAM RESULTS 2020

| | Personal Details | | | | | | | | |
|-------------------------------------|-------------------|--------------------------|-----|----|----|---------|--|--|--|
| Roll Number | 200036100633 | | | | | | | | |
| Name | ASHISH KUMAR | | | | | | | | |
| Father's Name | RAJENDRA KUMAR DE | | | | | | | | |
| Mother Name | ARPANA DEVI | | | | | | | | |
| Enrollment No. | 17063935 | | | | | | | | |
| Course Name | B.A. PART THIRD | | | | | | | | |
| Categary | Regular | | | | | | | | |
| College Name | HINDU COLLEGI | HINDU COLLEGE, MORADABAD | | | | | | | |
| | Marks Details | | | | | | | | |
| Subject | 1 | 11 | 111 | IV | Pr | Total | | | |
| ECONOMICS | 48 | 35 | 29 | | | 112 | | | |
| GEOGRAPHY | 26 | 22 | 21 | | 31 | 100 | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| ENVIRONMENTAL SCIENCE | | | | | | | | | |
| SPORTS & PHYSICAL EDUCATION | 70 | | | | 35 | 105 | | | |
| I Yr Sports Status | | | | | (| Cleared | | | |
| II Yr Sports Status | | | | | (| Cleared | | | |
| III Yr Sports Status | | | | | (| Cleared | | | |
| I Yr Marks | | | | | | 175 | | | |
| II Yr Marks | | | | | | 172 | | | |
| | Result Details | | | | | | | | |
| Total Marks Obtained (Current Year) | 212/400 | | | | | | | | |
| Grand Total | 559/1200 | | | | | | | | |
| Result | PASS | | | | | | | | |
| Division | SECOND | | | | | | | | |
| Remarks (If Any) | | | | | | | | | |

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