

क्रमिक (Sr. No.)

0488274

21008271

# माध्यमिक शिक्षा परिषद, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा - २०१८  
Intermediate Examination - 2018

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुसूचक<br>Roll No. | सह/विशेष/सामान्य कोड<br>Dist./Caste/School Code | सामान्य/नियमित<br>Regular / Private | परीक्षा प्रकार<br>Exam Type | विषय-समूह<br>Subject Group | प्रमाणपत्र क्रमांक<br>Certificate No. |
|---------------------|-------------------------------------------------|-------------------------------------|-----------------------------|----------------------------|---------------------------------------|
| 1015800             | 2102004/1090                                    | REGULAR                             | FULL EXAM                   | B-SCIENCE                  | 21008271                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिचर्या के अनुसार (according to the Board's record) - **MOND YASIR**

आपका/आपकी बेटी (son/daughter of Mrs.) - **AFROZ NASEEM**

एवं श्री (and Mr.) - **SARBAR HUSAIN**

ने पावर/पावर 2018 में आयोजित इण्टरमीडिएट परीक्षा विद्यार्थी/विद्यार्थी (has passed Intermediate Examination held in February/March 2018 from School/Centre) - **PAWAR I C KAZIPURA MORADABAD**

में श्रेणी (with division) - **SECOND**

में कुल अंक है

परीक्षार्थी द्वारा उत्तरित विषयों के अंक प्राप्त किये हैं (Marks obtained by the candidate in passed subjects are as under) :-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्रत्येक पत्रिका<br>Paper-wise Obtained Marks | योग<br>Total | कुल योग एवं पारित<br>Grand Total & Result |
|-----------------|--------------------------|-----------------------------------------------|--------------|-------------------------------------------|
| GENERAL HINDI   | 100                      | 1/22 2/19                                     | 341          |                                           |
| ENGLISH         | 100                      | 1/16 2/17                                     | 335          |                                           |
| PHYSICS         | 100                      | 4/06 2/17                                     | P/27 050     |                                           |
| CHEMISTRY       | 100                      | 1/15 2/08                                     | P/27 050     | 229 / 500<br>PASSED                       |
| BIOLOGY         | 100                      | 1/08 2/17                                     | P/25 053     |                                           |
| SPORT & PHY EDU | 100                      | 7/37                                          | P/42 079     |                                           |

Note :- Marks of Sports and Physical Education are to be in effect 25% only.

'D' indicates Disinction in that particular subject.  
'HONOURS' indicates candidate "passed with honour"  
Note :- For Important Instructions see overleaf

दिनांक (Date) - **29TH APRIL, 2018**

स्थान (Place) - **Allahabad, Uttar Pradesh**



(नीला हस्ताक्षर)  
(Neela Signature)  
सचिव (Secretary)