



**Mahatma Jyotiba Phule Rohilkhand University**  
BA2/BSc2/BCom2/BA3/BSc3/BCom3/BA1/BSc1/BCom1 Main Exam Result 2021

| Personal Details            |                          |    |     |    |    |
|-----------------------------|--------------------------|----|-----|----|----|
| Roll Number                 | 200046100915             |    |     |    |    |
| Name                        | VIPUL SHARMA             |    |     |    |    |
| Father's Name               | VIJENDRA KUMAR           |    |     |    |    |
| Mother Name                 | USHA SHARMA              |    |     |    |    |
| Enrollment No.              | 19090854                 |    |     |    |    |
| Course Name                 | B.COM. PART TWO          |    |     |    |    |
| Category                    | Regular                  |    |     |    |    |
| College Name                | HINDU COLLEGE, MORADABAD |    |     |    |    |
| Marks Details               |                          |    |     |    |    |
| Subject                     | I                        | II | III | IV | Pr |
| Group - A                   | 46                       | 46 |     |    |    |
| Group - B                   | 33                       | 33 |     |    |    |
| Group - C                   | 54                       | 54 | 54  |    |    |
| SPORTS & PHYSICAL EDUCATION | 39                       |    |     |    | 20 |
| I Yr Sports Status          |                          |    |     |    |    |
| II Yr Sports Status         |                          |    |     |    |    |
| III Yr Sports Status        |                          |    |     |    |    |
| I Yr Marks                  |                          |    |     |    |    |
| II Yr Marks                 |                          |    |     |    |    |
| Result Details              |                          |    |     |    |    |
| Current year Marks Obtained | 320/700                  |    |     |    |    |
| Grand Total Marks           | 0/                       |    |     |    |    |
| Result                      | PASS                     |    |     |    |    |
| Division                    |                          |    |     |    |    |
| Remarks (If Any)            |                          |    |     |    |    |

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