

21007023

क्रमिक (Sr. No.)

1340023

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



### इण्टरमीडिएट परीक्षा-२०१९

### Intermediate Examination-2019

### प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केंद्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | विषय-वर्ग<br>Subject-Group | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|-------------------------------------------------------|-----------------------------------------|------------------------------|----------------------------|---------------------------------------|
| 0508340                | 21/02052/1079                                         | REGULAR                                 | FULL EXAM                    | A-HUMANITIES               | 21007014                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **BARKHA**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **SAPNA**

एवं श्री (and Mr.)- **ANUJ GUPTA**

ने फरवरी/मार्च 2019 में आयोजित इण्टरमीडिएट परीक्षा विद्यालय/केंद्र (has passed Intermediate Examination held in February/March 2019 from School/Centre)- **GOVT GIRLS I C LINEPAR MORADABAD**

से श्रेणी (with division)- **FIRST**

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

| विषय<br>Subject  | अधिकतम अंक<br>Max. Marks | प्रश्नपत्रवार प्राप्तांक<br>Paper-wise Obtained Marks | योग<br>Total | सम्पूर्ण योग एवं परीक्षाफल<br>Grand Total & Result |
|------------------|--------------------------|-------------------------------------------------------|--------------|----------------------------------------------------|
| HINDI            | 100                      | 1/074                                                 | 074          | 355/500<br>PASSED                                  |
| ENGLISH          | 100                      | 1/067                                                 | 067          |                                                    |
| DRAWING DESIGN   | 100                      | 1/065                                                 | 065          |                                                    |
| ECONOMICS        | 100                      | 1/072                                                 | 072          |                                                    |
| CIVICS           | 100                      | 1/077                                                 | 077 D        |                                                    |
| SPORTS & PHY EDU | 100                      | T/040 P/044                                           | 084          |                                                    |

Note :- Marks of Moral, Yoga, Sports and Physical Education will have no effect on overall Result.

For result verification visit website : [www.upmsp.edu.in](http://www.upmsp.edu.in) or [upmspresults.up.nic.in](http://upmspresults.up.nic.in)

'D' indicates Distinction in that particular subject.  
'HONOURS' indicates candidate "passed with honour"  
Note : For Important Instructions see overleaf

तिथि (Date)- **27TH APRIL'2019**

स्थान (Place)- **Prayagraj, Uttar Pradesh**



नीना श्रीवास्तव  
(Neena Srivastava)  
सचिव (Secretary)

Home&gt;&gt;uttar pradesh&gt;&gt;Mahatma Jyotiba Phule Rohilkhand University



**Mahatma Jyotiba Phule Rohilkhand University**  
BA2/BA3/BSC2/COM1/BCOM2/BCOM3/BSC3 MAIN EXAM RESULTS 2020

| Personal Details                    |                          |    |     |    |    |         |
|-------------------------------------|--------------------------|----|-----|----|----|---------|
| Roll Number                         | 200016100091             |    |     |    |    |         |
| Name                                | BARKHA                   |    |     |    |    |         |
| Father's Name                       | ANUJ GUPTA               |    |     |    |    |         |
| Mother Name                         | SAPNA                    |    |     |    |    |         |
| Enrollment No.                      | 19088305                 |    |     |    |    |         |
| Course Name                         | B.A. PART ONE            |    |     |    |    |         |
| Category                            | Regular                  |    |     |    |    |         |
| College Name                        | HINDU COLLEGE, MORADABAD |    |     |    |    |         |
| Marks Details                       |                          |    |     |    |    |         |
| Subject                             | I                        | II | III | IV | Pr | Total   |
| ECONOMICS                           |                          |    |     |    |    |         |
| ENGLISH LITERATURE                  | 25                       |    |     |    |    |         |
| GEOGRAPHY                           |                          |    |     |    |    | 21      |
| HINDI LANGUAGE                      |                          |    |     |    |    |         |
| SPORTS & PHYSICAL EDUCATION         | 72                       |    |     |    | 36 | 108     |
| I Yr Sports Status                  |                          |    |     |    |    | Cleared |
| II Yr Sports Status                 |                          |    |     |    |    |         |
| III Yr Sports Status                |                          |    |     |    |    |         |
| I Yr Marks                          |                          |    |     |    |    |         |
| II Yr Marks                         |                          |    |     |    |    |         |
| Result Details                      |                          |    |     |    |    |         |
| Total Marks Obtained (Current Year) | 0/400                    |    |     |    |    |         |
| Grand Total                         | 0/                       |    |     |    |    |         |
| Result                              | Promoted                 |    |     |    |    |         |
| Division                            |                          |    |     |    |    |         |
| Remarks (If Any)                    |                          |    |     |    |    |         |

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