

21000054  
क्रमांक (Sr. No.)

0428955

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा-२०१९

Intermediate Examination-2019

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रकार<br>Exam. Type | विषय-वर्ग<br>Subject-Group | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--------------------------------------------------------|-----------------------------------------|------------------------------|----------------------------|---------------------------------------|
| 0514854                | 21/02073/1135                                          | REGULAR                                 | FULL EXAM                    | B-SCIENCE                  | 21011666                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **CHHAYA SAINI**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **LALITA DEVI**

एवं श्री (and Mr.)- **OMPAL SINGH**

ने फरवरी/मार्च 2019 में आयोजित इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in February/March 2019 from School/Centre)- **S DEVI M I C LINEPAR MORADABAD**

से श्रेणी (with division)- **FIRST**

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्रश्नपत्रवार प्राप्तांक<br>Paper-wise Obtained Marks | योग<br>Total | सम्पूर्ण योग एवं परीक्षाफल<br>Grand Total & Result |
|-----------------|--------------------------|-------------------------------------------------------|--------------|----------------------------------------------------|
| GENERAL HINDI   | 100                      | 1/75                                                  | 075 D        | 360/500                                            |
| ENGLISH         | 100                      | 1/75                                                  | 075 D        | PASSED                                             |
| MATHEMATICS     | 100                      | 1/64                                                  | 064          |                                                    |
| PHYSICS         | 100                      | 1/40 P/28                                             | 068          |                                                    |
| CHEMISTRY       | 100                      | 1/50 P/28                                             | 078 D        |                                                    |
| SPORT & PHY EDU | 100                      | T/30 P/25                                             | 055          |                                                    |

Note :- Marks of Moral, Yoga, Sports and Physical Education will have no effect on overall Result.  
For result verification visit website : [www.upmsp.edu.in](http://www.upmsp.edu.in) or [upmsresults.up.nic.in](http://upmsresults.up.nic.in)

'D' indicates Distinction in that particular subject.  
'HONOURS' indicates candidate "passed with honour".  
Note : For Important Instructions see overleaf

तिथि (Date)- **27TH APRIL, 2019**

स्थान (Place)- **Prayagraj, Uttar Pradesh**



नीना श्रीवास्तव  
(Neena Srivastava)  
सचिव (Secretary)



Skip the check-in queue



Seat of your choice



Free back snack drinks



Priority baggage check

Home >> Uttar Pradesh >> Mahatma Jyotiba Phule Rohilkhand University



**Mahatma Jyotiba Phule Rohilkhand University**  
BA2/BA3/BSC2/COM1/BCOM2/BCOM3/BSC3 MAIN EXAM RESULTS 2020

| Personal Details                    |                          |    |     |    |    |       |
|-------------------------------------|--------------------------|----|-----|----|----|-------|
| Roll Number                         | 200076100092             |    |     |    |    |       |
| Name                                | CHHAYA SAINI             |    |     |    |    |       |
| Father's Name                       | OMPAL SINGH              |    |     |    |    |       |
| Mother Name                         | LALITA DEVI              |    |     |    |    |       |
| Enrollment No.                      | 19090967                 |    |     |    |    |       |
| Course Name                         | B.SC. PART ONE           |    |     |    |    |       |
| Category                            | Regular                  |    |     |    |    |       |
| College Name                        | HINDU COLLEGE, MORADABAD |    |     |    |    |       |
| Marks Details                       |                          |    |     |    |    |       |
| Subject                             | I                        | II | III | IV | Pr | Total |
| CHEMISTRY                           | 18                       | 18 | 21  |    | 33 | 90    |
| MATHEMATICS                         |                          |    |     |    |    |       |
| PHYSICS                             | 06                       | 16 | 11  |    | 22 | 55    |
|                                     |                          |    |     |    |    |       |
| SPORTS & PHYSICAL EDUCATION         | 72                       |    |     |    | 36 | 108   |
| I Yr Sports Status                  | Cleared                  |    |     |    |    |       |
| II Yr Sports Status                 |                          |    |     |    |    |       |
| III Yr Sports Status                |                          |    |     |    |    |       |
| I Yr Marks                          |                          |    |     |    |    |       |
| II Yr Marks                         |                          |    |     |    |    |       |
| Result Details                      |                          |    |     |    |    |       |
| Total Marks Obtained (Current Year) | 0/450                    |    |     |    |    |       |
| Grand Total                         | 0/                       |    |     |    |    |       |
| Result                              | Promoted                 |    |     |    |    |       |
| Division                            |                          |    |     |    |    |       |
| Remarks (If Any)                    |                          |    |     |    |    |       |

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