

क्रमांक (Sr. No.)

0481559

21001556

# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा - २०१८

Intermediate Examination-2018

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | बनपद/केन्द्र/विद्यालय कोड<br>Dist./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | विषय-वर्ग<br>Subject-Group | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|---|---|-------------------------------|----------------------------|---------------------------------------|
| 0607652                | 21/02005/1012   | REGULAR                                 | F/JLL EXAM                    | B-SCIENCE                  | 21001555                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **ANAND PRIYA**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **DHARMWATI DEVI**

एवं श्री (and Mr.)- **SATYAPAL SINGH ARYA**

ने फरवरी/मार्च 2018 में आयोजित इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in February/March 2018 from School/Centre)- **PARKER INTER COLLEGE MORADABAD**

से श्रेणी (with division)- **FIRST**

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्रश्नपत्रवार प्राप्तांक<br>Paper-wise Obtained Marks | योग<br>Total | सम्पूर्ण योग एवं परीक्षाफल<br>Grand Total & Result |
|-----------------|--------------------------|---|--------------|--|
| GENERAL HINDI   | 100                      | 1/35 2/36   | 071          |  |
| ENGLISH         | 100                      | 1/29 2/38   | 067          |  |
| MATHEMATICS     | 100                      | 1/28 2/21   | 049          |  |
| PHYSICS         | 100                      | 1/12 2/20 P/26  | 058          | 302 / 500<br>PASSED                                |
| CHEMISTRY       | 100                      | 1/11 2/16 P/30  | 057          |  |
| SPORT & PHY EDU | 100                      | T/40 P/44   | 084          |  |

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject,  
'HONOURS' indicates candidate "passed with honour"  
Note : For Important Instructions see overleaf

तिथि (Date)- 20TH APRIL, 2018

स्थान (Place)- Allahabad, Uttar Pradesh



(नीना श्रीवास्तव)  
(Neena Shrivastava)  
सचिव (Secretary)