



# BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW

## EVEN SEMESTER MARKS SHEET RESULT AUGUST-2021

<b>INSTITUTE NAME</b>	GOVERNMENT POLYTECHNIC RAMPUR CODE 1109
<b>BRANCH NAME</b>	[389] 06 SEMSTER COMPUTER SCIENCE AND ENGINEERING (LATERAL ENTRY)
<b>STUDENT NAME</b>	SANSKAR SAXENA FATHER NAME : MR. SHWETANG SAXENA
<b>ENROLLMENT NO.</b>	E19110938900001

### SEMESTER : 05 -- ROLL NO 2162623895004

PAPER CODE	PAPER NAME	MARKS		
		MAXIMUM MARKS	MINIMUM MARKS	OBTAINED MARKS
389318	APPLIED PHYSICS-I	50	17	18
389319	APPLIED CHEMISTRY	50	17	18
389501	SOFTWARE ENGINEERING	50	17	24
389502	WEB DEVELOPMENT USING PHP	50	17	17
389503	COMPUTER PROGRAMMING USING PYTHON	50	17	20
389504	COMPUTER ARCHITECTURE AND HARDWARE MAINTENANCE	50	17	17
389505	INTERNET OF THINGS	50	17	17
389521	SOFTWARE ENGINEERING	50	20	45
389522	WEB DEVELOPMENT USING PHP	50	20	44
389523	COMPUTER PROGRAMMING USING PYTHON	50	20	44
389524	COMPUTER ARCHITECTURE AND HARDWARE MAINTENANCE	50	20	44
389525	INTERNET OF THINGS	50	20	44
389526	MINOR PROJECT WORK	60	24	53
389527	INDUSTRIAL TRAINING	50	20	44
389301	APPLIED MATHEMATICS-III	50	17	29
389305	DATA STRUCTURE USING C	50	17	18
389551	SESSIONAL	310		271
389552	STUDENT CENTRED ACTIVITIES (SCA)	30		30

### SEMESTER : 06 -- ROLL NO 2111093896001

PAPER CODE	PAPER NAME	MARKS		
		MAXIMUM MARKS	MINIMUM MARKS	OBTAINED MARKS
389417	APPLIED MATHEMATICS-II	50	17	25
389418	APPLIED PHYSICS-II	50	17	25
389601	DEVELOPMENT OF ANDROID APPLICATIONS	50	17	47
389602	CLOUD COMPUTING	50	17	42
389603	INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT	50	17	35
389604	ADVANCED JAVA (ELECTIVE)	50	17	27
389434	APPLIED PHYSICS-II	20	8	17
389621	DEVELOPMENT OF ANDROID APPLICATIONS	50	20	46
389622	CLOUD COMPUTING	50	20	46
389623	PROJECT	100	40	90
389624	ADVANCED JAVA (ELECTIVE)	50	20	44
389651	SESSIONAL	220		190
389652	STUDENT CENTRED ACTIVITIES (SCA)	30		30
389662	CARRY OVER III & IV SEMESTER (70%)	1176		801

**GRAND TOTAL : 2112 / 2826 RESULT PASS DIVISION FIRST**

**NOTE : QUALIFYING SUBJECT / BACK PAPER SUBJECT EXAMINATION WILL BE CONDUCTED IN NEXT SEMESTER.**

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