

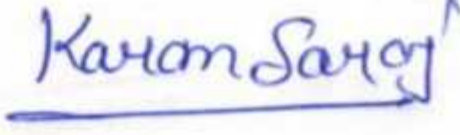
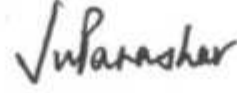


Roll No.	UP03006193	Application No	230310509386	Photograph  KARAN SAROJ DOB-03-03-2005
Candidate's Name	KARAN SAROJ	Father's Name	GYAN CHANDRA SAROJ	
Gender	Male	Date of Birth	03-03-2005	
Category	SC	State of Eligibility		
Person with Disability(PWD)	No	Scribe required*	--	
 UP03006193		Candidate's Signature		

Test Details

Course Name	Paper 1 (B.E./B.Tech.)
Question Paper Medium	Hindi
Date of Examination	31.01.2023
Shift	First
Reporting / Entry Time at Centre	08:20 A.M.(IST)
Gate Closing Time of Centre	08:30 A.M.(IST)
Timing of Test	09:00 A.M. to 12:00 (Noon) (IST)
Venue of Test	Mahaveer Institute of Technology, Abusa, Sarai Inayat, Prayagraj, Uttar Pradesh, India, 221505



SENIOR DIRECTOR - NTA

SELF DECLARATION (UNDERTAKING)

I, **KARAN SAROJ**, resident of **VILL-CHAKIYA POST-BAJATA CHAKIYA MIRZAPUR UTTAR PRADESH 231313**, do hereby, declare the following:

1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://jeemain.nta.nic.in> and [www.nta.ac.in](http://www.nta.ac.in)

2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:

- |                  |                          |                               |                          |
|------------------|--------------------------|-------------------------------|--------------------------|
| • Fever:         | <input type="checkbox"/> | • Sore throat/runny Nose      | <input type="checkbox"/> |
| • Cough:         | <input type="checkbox"/> | • Body ache:                  | <input type="checkbox"/> |
| • Breathlessness | <input type="checkbox"/> | • Other Please Specify: _____ | <input type="checkbox"/> |

b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.)




c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.

d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

	1st City	2nd City	3rd City	4th City
Name of cities/country				
Date of Arrival in Centre City				

3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.

4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.

		
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The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.