



**DR. A. P. J. ABDUL KALAM TECHNICAL UNIVERSITY, UP**  
LUCKNOW, UTTAR PRADESH, INDIA



**GRADE SHEET**  
**THIRD YEAR**

**Bachelor of Pharmacy**  
**Bachelor of Pharmacy**

Session.: 2019-20

Name of Candidate : RATNAKAR  
Father's Name : Subhash Chandra  
Name of Institution : SHAMBHUNATH INSTITUTE OF PHARMACY, ALLAHABAD

Sl. No.: 2099829311  
Roll No.: 1624150042  
Enrollment No : 162415042359

**FIFTH SEMESTER**

**SIXTH SEMESTER**

| Subject Code and Name<br>THEORY     | Credit    | Grade | Subject Code and Name :<br>THEORY  | Credit    | Grade |
|-------------------------------------|-----------|-------|--|-----------|-------|
| RPH521 Medicinal Chemistry-I        | 3         | C     | RPH627 Pharmaceutical Chemistry-VII (Medicinal Chemistry-II)             | 3         | D     |
| RPH522 Pharmaceutical Technology-I  | 3         | D     | RPH628 Pharmaceutics-VIII (Pharmaceutical Technology-II)                 | 3         | C     |
| RPH530 Pharmacognosy-III            | 3         | D     | RPH629 Pharmacology-II   | 3         | D     |
| RPH524 Pharmacology & Toxicology    | 3         | C     | RPH623 Pharmaceutics-VII (Pharmaceutical & Food Microbiology)            | 3*        | C     |
| RPH525 Environment & Ecology        | 3         | C     | RPH631 Professional Communication  | 3         | C     |
| <b>PRACTICAL</b>                    |           |       | <b>PRACTICAL</b>   |           |       |
| RPH521P Medicinal Chemistry-I       | 2         | B     | RPH627P Pharmaceutical Chemistry-VII (Medicinal Chemistry-II) Practical  | 2         | B     |
| RPH522P Pharmaceutical Technology-I | 2         | B+    | RPH628P Pharmaceutics-VIII (Pharmaceutical Technology-II) Practical      | 2         | A     |
| RPH530P Pharmacognosy-III           | 2         | B+    | RPH629P Pharmacology-II Practical  | 2         | B+    |
| RPH524P Pharmacology & Toxicology   | 2         | B     | RPH623P Pharmaceutics-VII (Pharmaceutical & Food Microbiology) Practical | 2         | B+    |
| RPH526P Hospital Training-I         | 1         | B+    | RPH632P Industrial Training  | 1         | B+    |
| <b>Total Credit</b>                 | <b>24</b> |       | <b>Total Credit</b>  | <b>24</b> |       |

|                         |                         |                       |        |
|-------------------------|-------------------------|-----------------------|--------|
| Fifth Semester S.G.P.A. | Sixth Semester S.G.P.A. | Third Year (Y.G.P.A.) | Result |
| 6.33                    | 6.50                    | 6.42                  | PASS   |

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Controller of Examination