

## BOARD OF TECHNICAL EDUCATION U.P

## STATEMENT OF MARKS **BACK PAPER - 2025**

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| PRINCIPAL SEAL AND SIGNATURE | SEAL AND                                |       | •   |        | )7/2025     | RESULT DECLARED ON: 14/07/2025  | RESUL   |  | CHECKED BY:  |
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|                              |   |       |     | JRYA   | RAKASH MAI  | FATHER NAME: JAI PRAKASH MAURYA | SHUBHRAT MAURYA   | STUDENT NAME:  |  |
| (                            |   |       |     |        |             | A COURSE IN PHARMACY            | (214) TWO YEARS DIPLOMA COURSE IN PHARMACY                  | BRANCH NAME:   |  |
| )                            |   |       |     | ABAD   | LWAN, ALLAH | LEGE OF PHARMACY JHI            | ( 4853 ) SHAMBHU NATH COLLEGE OF PHARMACY JHLWAN, ALLAHABAD | INSTITUTE NAME:  |  |

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