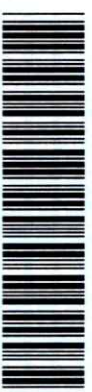




**DR. A.P.J. ABDUL KALAM TECHNICAL UNIVERSITY UP**  
**LUCKNOW, UTTAR PRADESH, INDIA**  
**GRADE SHEET**

**Bachelor of Pharmacy - SECOND YEAR**



Session: 2019-20

Sl. No. : SS2205203160

Roll No. : 1824150095

Enrollment No. : 182415033804

Name of Candidate : VAZID KHAN  
Father's Name : ABDUL MAJEED KHAN  
Name of Institution : SHAMBHU NATH INSTITUTE OF PHARMACY, ALLAHABAD

| THIRD SEMESTER  |        | FOURTH SEMESTER                             |        |
|---|--------|---|--------|
| Subject Code and Name                                 | Credit | Subject Code and Name                       | Credit |
| <b>THEORY</b>   |        |   |        |
| BP301T Pharmaceutical Organic Chemistry II            | 4      | BP401T Pharmaceutical Organic Chemistry III | 4      |
| BP302T Physical Pharmaceutics I                       | 4      | BP402T Medicinal Chemistry I                | 4      |
| BP303T Pharmaceutical Microbiology                    | 4      | BP403T Physical Pharmaceutics II            | 4      |
| BP304T Pharmaceutical Engineering                     | 4      | BP404T Pharmacology I                       | 4      |
| KVE301 Universal Human Values and Professional Ethics | 3      | BP405T Pharmacognosy I                      | 4      |
| <b>PRACTICALS</b>                                     |        |   |        |
| BP305P Pharmaceutical Organic Chemistry II            | 2      | BP406P Medicinal Chemistry I                | 2      |
| BP306P Physical Pharmaceutics I                       | 2      | BP407P Physical Pharmaceutics II            | 2      |
| BP307P Pharmaceutical Microbiology                    | 2      | BP408P Pharmacology I                       | 2      |
| BP308P Pharmaceutical Engineering                     | 2      | BP409P Pharmacognosy I                      | 2      |
| Total Credits   |        | Total Credits                               |        |
| 27  |        | 28  |        |

| Third Semester S.G.P.A. | Fourth Semester S.G.P.A. | Second Year (Y.G.P.A.) | Result |
|-------------------------|--------------------------|------------------------|--------|
| 7.70                    | 8.29                     | 8.00                   | PASS   |

Checked By :

Declared On : 30/07/20

Printed On : 29/9/2022

Controller of Examination