



# BOARD OF TECHNICAL EDUCATION U.P.

## STATEMENT OF MARKS

FINAL YEAR - 2025

95038184

INSTITUTE NAME: (4853) SHAMBHU NATH COLLEGE OF PHARMACY JHLWAN, ALLAHABAD  
BRANCH NAME: (214) TWO YEARS DIPLOMA COURSE IN PHARMACY  
STUDENT NAME: AYUSHI MISHRA FATHER NAME: RAMENDRA PRASAD MISHRA  
ENROLLMENT NO.: E23485321400033 ROLL NO : 2551462144032



| THEORY           |                                                 |         |            | MARKS   |        | PRACTICAL  |            |         |                                 | MARKS                             |        |    |     |    |    |    |    |
|------------------|-------------------------------------------------|---------|------------|---------|--------|------------|------------|---------|---------------------------------|-----------------------------------|--------|----|-----|----|----|----|----|
| PAPER CODE       | PAPER NAME                                      | MAX T/P | MIN SE TTL | OB. T/P | SE TTL | PAPER CODE | PAPER NAME | MAX T/P | MIN SE TTL                      | OB. T/P                           | SE TTL |    |     |    |    |    |    |
| ** THEORY **     |                                                 |         |            |         |        |            |            |         |                                 |                                   |        |    |     |    |    |    |    |
| 214201           | PHARMACOLOGY                                    | 80      | 20         | 100     | 40     | 31         | 17         | 48      | 214221                          | PHARMACOLOGY                      | 80     | 20 | 100 | 40 | 70 | 17 | 87 |
| 214203           | COMMUNITY PHARMACY & MANAGEMENT                 | 80      | 20         | 100     | 40     | 45         | 18         | 63      | 214223                          | COMMUNITY PHARMACY & MANAGEMENT   | 80     | 20 | 100 | 40 | 69 | 18 | 87 |
| 214205           | BIOCHEMISTRY & CLINICAL PATHOLOGY               | 80      | 20         | 100     | 40     | 24         | 18         | 42      | 214225                          | BIOCHEMISTRY & CLINICAL PATHOLOGY | 80     | 20 | 100 | 40 | 70 | 17 | 87 |
| 214207           | PHARMACOTHERAPEUTICS                            | 80      | 20         | 100     | 40     | 31         | 17         | 48      | 214227                          | PHARMACOTHERAPEUTICS              | 80     | 20 | 100 | 40 | 70 | 17 | 87 |
| 214209           | HOSPITAL AND CLINICAL PHARMACY                  | 80      | 20         | 100     | 40     | 31         | 18         | 49      | 214229                          | HOSPITAL AND CLINICAL PHARMACY    | 80     | 20 | 100 | 40 | 70 | 18 | 88 |
| 214211           | PHARMACY LAW & ETHICS                           | 80      | 20         | 100     | 40     | 35         | 18         | 53      | ** SESSIONAL/GAME/DISCIPLINE ** |                                   |        |    |     |    |    |    |    |
| ** BACK PAPER ** |                                                 |         |            |         |        |            |            |         |                                 |                                   |        |    |     |    |    |    |    |
| 214105           | PHARMACOGNOSY                                   | 80      | 20         | 100     | 40     | 32         | 18         | 50      | 214252                          | GAMES                             |        |    |     |    | 30 |    | 27 |
|                  |                                                 |         |            |         |        |            |            |         | 214253                          | DISCIPLINE                        |        |    |     |    | 20 |    | 17 |
| 214272           | ENVIRONMENTAL EDUCATION AND DISASTER MANAGEMENT |         |            | 50      | 17     |            |            | 26      |                                 |                                   |        |    |     |    |    |    |    |



GRAND TOTAL : 783 / 1150 RESULT 1ST DIV



CHECKED BY:

RESULT DECLARED ON: 14/07/2025

PRINCIPAL  
of Pharmacy  
Allahabad