



# BOARD OF TECHNICAL EDUCATION U.P.

## STATEMENT OF MARKS

FINAL YEAR - 2025

95038177

INSTITUTE NAME: (4853) SHAMBHU NATH COLLEGE OF PHARMACY JHLWAN, ALLAHABAD  
BRANCH NAME: (214) TWO YEARS DIPLOMA COURSE IN PHARMACY  
STUDENT NAME: ANIRUDH PRAJAPATI FATHER NAME: GANESH KUMAR PRAJAPATI  
ENROLLMENT NO.: E23485321400026 ROLL NO : 2551462144025



| THEORY           |                                                 |         |        |                   | PRACTICAL                       |                                   |         |        |                  |
|------------------|-------------------------------------------------|---------|--------|-------------------|---------------------------------|-----------------------------------|---------|--------|------------------|
| PAPER CODE       | PAPER NAME                                      | MAX T/P | MIN SE | MARKS T/P SE TTL  | PAPER CODE                      | PAPER NAME                        | MAX T/P | MIN SE | MARKS T/P SE TTL |
| ** THEORY **     |                                                 |         |        |                   | ** PRACTICAL **                 |                                   |         |        |                  |
| 214201           | PHARMACOLOGY                                    | 80      | 20     | 100 40 26 16 42   | 214221                          | PHARMACOLOGY                      | 80      | 20     | 100 40 60 15 75  |
| 214203           | COMMUNITY PHARMACY & MANAGEMENT                 | 80      | 20     | 100 40 24 16 40   | 214223                          | COMMUNITY PHARMACY & MANAGEMENT   | 80      | 20     | 100 40 60 15 75  |
| 214205           | BIOCHEMISTRY & CLINICAL PATHOLOGY               | 80      | 20     | 100 40 13 16 29 F | 214225                          | BIOCHEMISTRY & CLINICAL PATHOLOGY | 80      | 20     | 100 40 60 15 75  |
| 214207           | PHARMACOTHERAPEUTICS                            | 80      | 20     | 100 40 06 16 22 F | 214227                          | PHARMACOTHERAPEUTICS              | 80      | 20     | 100 40 60 16 76  |
| 214209           | HOSPITAL AND CLINICAL PHARMACY                  | 80      | 20     | 100 40 11 16 27 F | 214229                          | HOSPITAL AND CLINICAL PHARMACY    | 80      | 20     | 100 40 60 16 76  |
| 214211           | PHARMACY LAW & ETHICS                           | 80      | 20     | 100 40 18 16 34 F | ** SESSIONAL/GAME/DISCIPLINE ** |                                   |         |        |                  |
| ** BACK PAPER ** |                                                 |         |        |                   | 214252                          | GAMES                             | 30      |        | 25               |
| 214101           | PHARMACEUTICS                                   | 80      | 20     | 100 40 08 16 24 F | 214253                          | DISCIPLINE                        | 20      |        | 15               |
| 214103           | PHARMACEUTICAL CHEMISTRY                        | 80      | 20     | 100 40 09 16 25 F |                                 |                                   |         |        |                  |
| 214272           | ENVIRONMENTAL EDUCATION AND DISASTER MANAGEMENT | 50      | 17     | 17                |                                 |                                   |         |        |                  |

GRAND TOTAL : 611 / 1150 RESULT FAIL



CHECKED BY:

RESULT DECLARED ON: 14/07/2025

PRINCIPAL  
SEAL AND SIGNATURE

Shambhu Nath Institute  
of Pharmacy  
Allahabad