



# BOARD OF TECHNICAL EDUCATION U.P.

## STATEMENT OF MARKS FINAL YEAR - 2023

93051315

**INSTITUTE NAME:** (4853) SHAMBHU NATH COLLEGE OF PHARMACY JHLWAN, ALLAHABAD  
**BRANCH NAME:** (214) TWO YEARS DIPLOMA COURSE IN PHARMACY  
**STUDENT NAME:** ASHISH SINGH  
**FATHER NAME:** AWAN SINGH  
**ENROLLMENT NO.:** E21485321400023

**ROLL NO :** 2358532144023



THEORY				PRACTICAL			
PAPER CODE	PAPER NAME	MAX T/P SE TTL	MIN T/P SE TTL	PAPER CODE	PAPER NAME	MAX T/P SE TTL	MIN T/P SE TTL
<b>** THEORY **</b>				<b>** PRACTICAL **</b>			
214201	PHARMACOLOGY	80 20 100 40	29 17 46	214221	PHARMACOLOGY	80 20 100 40	62 15 77
214203	COMMUNITY PHARMACY & MANAGEMENT	80 20 100 40	48 17 65	214223	COMMUNITY PHARMACY & MANAGEMENT	80 20 100 40	62 15 77
214205	BIOCHEMISTRY & CLINICAL PATHOLOGY	80 20 100 40	35 18 53	214225	BIOCHEMISTRY & CLINICAL PATHOLOGY	80 20 100 40	62 16 78
214207	PHARMACOTHERAPEUTICS	80 20 100 40	24 18 42	214227	PHARMACOTHERAPEUTICS	80 20 100 40	63 14 77
214209	HOSPITAL AND CLINICAL PHARMACY	80 20 100 40	24 17 41	214229	HOSPITAL AND CLINICAL PHARMACY	80 20 100 40	64 16 80
214211	PHARMACY LAW & ETHICS	80 20 100 40	28 17 45	<b>** SESSIONAL/GAME/DISCIPLINE **</b>			
214272	ENVIRONMENTAL EDUCATION AND DISASTER MANAGEMENT	50 17	17	214252	GAMES	30	21
				214253	DISCIPLINE	20	17

**GRAND TOTAL : 719 / 1150 RESULT 1ST DIV**



**CHECKED BY:**

**RESULT DECLARED ON: 12/09/2023**

**SEAL AND SIGNATURE**

**Director  
Shambhu Nath Institute  
& Institute**