



BOARD OF TECHNICAL EDUCATION U.P.

STATEMENT OF MARKS FINAL YEAR - 2022

92048164

INSTITUTE NAME: (4853) SHAMBHU NATH COLLEGE OF PHARMACY JHLWAN, ALLAHABAD
 BRANCH NAME: (614) TWO YEARS DIPLOMA COURSE IN PHARMACY
 STUDENT NAME: MANISH KUMAR FATHER NAME: SATPAL
 ENROLLMENT NO.: E20485321400001 ROLL NO: 2252722142001



| PAPER CODE | PAPER NAME | THEORY | | | | PRACTICAL | | | |
|------------------|---|------------|------------|---------|-------|------------|------------|---------|-------|
| | | MAX T/P SE | MIN T/P SE | OBT. SE | MARKS | MAX T/P SE | MIN T/P SE | OBT. SE | MARKS |
| ** THEORY ** | | | | | | | | | |
| 614201 | PHARMACEUTICALS-II | 80 | 20 | 100 | 40 | 11 | 18 | 29 | F |
| 614203 | PHARMACEUTICAL CHEMISTRY-I | 80 | 20 | 100 | 40 | 36 | 17 | 53 | |
| 614205 | PHARMACOLOGY & TOXICOLOGY | 80 | 20 | 100 | 40 | 28 | 17 | 45 | |
| 614207 | PHARMACEUTICAL JURISPRUDENCE | 80 | 20 | 100 | 40 | 24 | 18 | 42 | |
| 614209 | DRUGS STORE & BUSINESS MANAGEMENT | 80 | 20 | 100 | 40 | 13 | 17 | 30 | F |
| 614211 | HOSPITAL AND CLINICAL PHARMACY | 80 | 20 | 100 | 40 | 24 | 19 | 43 | |
| ** BACK PAPER ** | | | | | | | | | |
| 214109 | HUMAN ANATOMY & PHYSIOLOGY | 80 | 20 | 100 | 40 | 32 | 18 | 50 | |
| 214111 | HEALTH EDUCATION & COMMUNITY PHARMACY | 80 | 20 | 100 | 40 | 29 | 18 | 47 | |
| 614272 | ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT | 50 | 17 | | | | | 18 | |

GRAND TOTAL : 631 / 1050 RESULT FAIL WITH BACK IN 614201 614209



CHECKED BY:

RESULT DECLARED ON: 20/09/2022

PRINCIPAL
SEAL AND SIGNATURE

Shambhu Nath Institute
of Pharmacy
Allahabad
Director