



# BOARD OF TECHNICAL EDUCATION U.P.

## STATEMENT OF MARKS FINAL YEAR - 2021

29055328

**INSTITUTE NAME:** (4853) SHAMBHUNATH INSTITUTE OF PHARMACY, JHALWA, ALLAHABAD  
**BRANCH NAME:** (214) TWO YEARS DIPLOMA COURSE IN PHARMACY  
**STUDENT NAME:** MOHD ASAD ANSARI **FATHER NAME:** MOHD ISHRAT ANSARI  
**ENROLLMENT NO.:** E19485321400049 **ROLL NO :** 2148532142055



| THEORY       |   |     |    | MARKS |     |      |    | PRACTICAL |                                 |                                |     | MARKS |     |      |      |    |     |
|--------------|---|-----|----|-------|-----|------|----|-----------|---------------------------------|--------------------------------|-----|-------|-----|------|------|----|-----|
| PAPER CODE   | PAPER NAME                                    | MAX |    |       | MIN | OBT. |    |           | PAPER CODE                      | PAPER NAME                     | MAX |       |     | MIN. | OBT. |    |     |
|              |   | T/P | SE | TTL   |     | T/P  | SE | TTL       |                                 |                                | T/P | SE    | TTL |      | T/P  | SE | TTL |
| ** THEORY ** |   |     |    |       |     |      |    |           |                                 |                                |     |       |     |      |      |    |     |
| 214201       | PHARMACEUTICS-II                              | 80  | 20 | 100   | 40  | 60   | 18 | 78        | 214221                          | PHARMACEUTICS-II               | 80  | 20    | 100 | 40   | 64   | 18 | 82  |
| 214203       | PHARMACEUTICAL CHEMISTRY-II                   | 80  | 20 | 100   | 40  | 61   | 17 | 78        | 214223                          | PHARMACEUTICAL CHEMISTRY-II    | 80  | 20    | 100 | 40   | 63   | 18 | 81  |
| 214205       | PHARMACOLOGY & TOXICOLOGY                     | 80  | 20 | 100   | 40  | 63   | 17 | 80        | 214225                          | PHARMACOLOGY TOXICOLOGY        | 80  | 20    | 100 | 40   | 59   | 18 | 77  |
| 214207       | PHARMACEUTICAL JURISPRUDENCE                  | 80  | 20 | 100   | 40  | 58   | 17 | 75        | 214227                          | HOSPITAL AND CLINICAL PHARMACY | 80  | 20    | 100 | 40   | 63   | 18 | 81  |
| 214209       | DRUGS STORE & BUSINESS MANAGEMENT             | 80  | 20 | 100   | 40  | 66   | 17 | 83        | ** SESSIONAL/GAME/DISCIPLINE ** |                                |     |       |     |      |      |    |     |
| 214211       | HOSPITAL AND CLINICAL PHARMACY                | 80  | 20 | 100   | 40  | 72   | 18 | 90        | 214252                          | GAMES                          |     |       | 30  |      |      |    | 27  |
|              |   |     |    |       |     |      |    |           | 214253                          | DISCIPLINE                     |     |       | 20  |      |      |    | 20  |
| 214272       | ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT |     |    | 50    | 17  |      |    | 36        |                                 |                                |     |       |     |      |      |    |     |



E19485321400049

**GRAND TOTAL : 852 / 1050 RESULT 1ST DIV**



**CHECKED BY:**

**RESULT DECLARED ON: 16/09/2021**

**PRINCIPAL  
SEAL AND SIGNATURE**