



# BOARD OF TECHNICAL EDUCATION U.P.

## STATEMENT OF MARKS FINAL YEAR - 2021

29055310

**INSTITUTE NAME:** (4853) SHAMBHUNATH INSTITUTE OF PHARMACY, JHALWA, ALLAHABAD  
**BRANCH NAME:** (214) TWO YEARS DIPLOMA COURSE IN PHARMACY  
**STUDENT NAME:** KULDEEP SAROJ FATHER NAME : SUDAMA PRASHAD SAROJ  
**ENROLLMENT NO.:** E19485321400031 **ROLL NO :** 2148532142037



| THEORY                                 |   | MARKS   |        |          | PRACTICAL  |            | MARKS   |        |          |
|--|---|---------|--------|----------|------------|------------|---------|--------|----------|
| PAPER CODE                             | PAPER NAME                                    | MAX T/P | MIN SE | OBT. TTL | PAPER CODE | PAPER NAME | MAX T/P | MIN SE | OBT. TTL |
| <b>** THEORY **</b>                    |   |         |        |          |            |            |         |        |          |
| 214201                                 | PHARMACEUTICS-II                              | 80      | 20     | 100      | 40         | 61         | 19      | 80     |          |
| 214203                                 | PHARMACEUTICAL CHEMISTRY-II                   | 80      | 20     | 100      | 40         | 47         | 19      | 66     |          |
| 214205                                 | PHARMACOLOGY & TOXICOLOGY                     | 80      | 20     | 100      | 40         | 36         | 19      | 55     |          |
| 214207                                 | PHARMACEUTICAL JURISPRUDENCE                  | 80      | 20     | 100      | 40         | 58         | 19      | 77     |          |
| 214209                                 | DRUGS STORE & BUSINESS MANAGEMENT             | 80      | 20     | 100      | 40         | 50         | 19      | 69     |          |
| 214211                                 | HOSPITAL AND CLINICAL PHARMACY                | 80      | 20     | 100      | 40         | 64         | 19      | 83     |          |
| 214272                                 | ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT |         |        | 50       | 17         |            |         | 32     |          |
| <b>** PRACTICAL **</b>                 |   |         |        |          |            |            |         |        |          |
| 214221                                 | PHARMACEUTICS-II                              | 80      | 20     | 100      | 40         | 69         | 19      | 88     |          |
| 214223                                 | PHARMACEUTICAL CHEMISTRY-II                   | 80      | 20     | 100      | 40         | 69         | 19      | 88     |          |
| 214225                                 | PHARMACOLOGY TOXICOLOGY                       | 80      | 20     | 100      | 40         | 68         | 19      | 87     |          |
| 214227                                 | HOSPITAL AND CLINICAL PHARMACY                | 80      | 20     | 100      | 40         | 69         | 19      | 88     |          |
| <b>** SESSIONAL/GAME/DISCIPLINE **</b> |   |         |        |          |            |            |         |        |          |
| 214252                                 | GAMES   |         |        |          |            |            | 30      |        | 29       |
| 214253                                 | DISCIPLINE                                    |         |        |          |            |            | 20      |        | 20       |



E19485321400031

**GRAND TOTAL : 830 / 1050 RESULT 1ST DIV**



**CHECKED BY:**

**RESULT DECLARED ON: 16/09/2021**

**PRINCIPAL  
SEAL AND SIGNATURE**