



BOARD OF TECHNICAL EDUCATION U.P.

STATEMENT OF MARKS FINAL YEAR - 2020

32010775

INSTITUTE NAME: (4853) SHAMBHUNATH INSTITUTE OF PHARMACY, JHALWA, ALLAHABAD
BRANCH NAME: (214) TWO YEARS DIPLOMA COURSE IN PHARMACY
STUDENT NAME: ANJALI **FATHER NAME :** SUBHASH CHANDRA
ENROLLMENT NO.: E18485321400039



| THEORY | | MARKS | | | | | | PRACTICAL | | MARKS | | | | | | | |
|-------------------------|---|-------|----|-----|-----|------|----|-----------|--|--------------------------------|-----|----|-----|------|------|----|-----|
| PAPER CODE | PAPER NAME | MAX | | | MIN | OBT. | | | PAPER CODE | PAPER NAME | MAX | | | MIN. | OBT. | | |
| | | T/P | SE | TTL | | T/P | SE | TTL | | | T/P | SE | TTL | | T/P | SE | TTL |
| ** THEORY ** | | | | | | | | | | | | | | | | | |
| 214201 | PHARMACEUTICS-II | 80 | 20 | 100 | 40 | 23 | 18 | 41 | 214221 | PHARMACEUTICS-II | 80 | 20 | 100 | 40 | 69 | 19 | 88 |
| 214203 | PHARMACEUTICAL CHEMISTRY-II | 80 | 20 | 100 | 40 | 34 | 18 | 52 | 214223 | PHARMACEUTICAL CHEMISTRY-II | 80 | 20 | 100 | 40 | 68 | 19 | 87 |
| 214205 | PHARMACOLOGY & TOXICOLOGY | 80 | 20 | 100 | 40 | 25 | 18 | 43 | 214225 | PHARMACOLOGY TOXICOLOGY | 80 | 20 | 100 | 40 | 65 | 19 | 84 |
| 214207 | PHARMACEUTICAL JURISPRUDENCE | 80 | 20 | 100 | 40 | 36 | 17 | 53 | 214227 | HOSPITAL AND CLINICAL PHARMACY | 80 | 20 | 100 | 40 | 69 | 19 | 88 |
| 214209 | DRUGS STORE & BUSINESS MANAGEMENT | 80 | 20 | 100 | 40 | 35 | 18 | 53 | ** SESSIONAL/GAME/DISCIPLINE ** | | | | | | | | |
| 214211 | HOSPITAL AND CLINICAL PHARMACY | 80 | 20 | 100 | 40 | 35 | 18 | 53 | 214252 | GAMES | | | | 30 | | | 28 |
| ** BACK PAPER ** | | | | | | | | | | | | | | | | | |
| 214109 | HUMAN ANATOMY & PHYSIOLOGY | 80 | 20 | 100 | 40 | 48 | 17 | 65 | 214253 | DISCIPLINE | | | | 20 | | | 19 |
| 214272 | ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT | | | | 50 | 17 | | 19 | | | | | | | | | |



GRAND TOTAL : 689 / 1050 RESULT 1ST DIV



CHECKED BY:

RESULT DECLARED ON: 07/12/2020

**PRINCIPAL
SEAL AND SIGNATURE**