



S. No. - 48532021033

BTE CODE-4853

# BOARD OF TECHNICAL EDUCATION SHAMBHUNATH INSTITUTE OF PHARMACY

JHALWA PRAYAGRAJ

ANNUAL EXAMINATION 2022

TWO YEAR DIPLOMA COURSE IN PHARMACY

## MARKS SHEET



Roll. No. : 2252722141033

Enroll No. : E21485321400033

Name of Student : ARIF AHMAD

Date : 05/02/2024

Father's Name : MR. MANJOOR AHMAD

Reg. No. : 21DPHA0017

Course : D. Pharm. 1st Year

| SUBJECTS                      | MAX MARKS       | MIN MARKS | OBTAINED MARKS |                 | TOTAL | REMARKS |
|-------------------------------|-----------------|-----------|----------------|-----------------|-------|---------|
|                               |                 |           | EXAM MARKS     | SESSIONAL MARKS |       |         |
| <b>THEORY</b>                 |                 |           |                |                 |       |         |
| 1. PHARMACEUTICS-I            | 100             | 40        | 59             | 19              | 78    | ----    |
| 2. PHARMACEUTICAL CHEMISTRY-I | 100             | 40        | 49             | 19              | 68    | ----    |
| 3. PHARMACOGNOSY              | 100             | 40        | 40             | 19              | 59    | ----    |
| 4. HUMAN ANATOMY & PHYSIOLOGY | 100             | 40        | 48             | 19              | 67    | ----    |
| 5. SOCIAL PHARMACY            | 100             | 40        | 43             | 19              | 62    | ----    |
| <b>PRACTICAL</b>              |                 |           |                |                 |       |         |
| 1. PHARMACEUTICS-I            | 100             | 40        | 70             | 19              | 89    | ----    |
| 2. PHARMACEUTICAL CHEMISTRY-I | 100             | 40        | 70             | 19              | 89    | ----    |
| 3. PHARMACOGNOSY              | 100             | 40        | 70             | 19              | 89    | ----    |
| 4. HUMAN ANATOMY & PHYSIOLOGY | 100             | 40        | 70             | 19              | 89    | ----    |
| 5. SOCIAL PHARMACY            | 100             | 40        | 70             | 19              | 89    | ----    |
| GAMES                         | 30              | --        | 30             | --              |       |         |
| DISCIPLINE                    | 20              | --        | 19             | --              |       |         |
| <b>Grand Total</b>            | <b>828/1050</b> |           |                |                 |       |         |

RESULT 1st div

Back Paper 1.

2.



Prepared By

Checked By

Principal