



**DR. A. P. J. ABDUL KALAM TECHNICAL UNIVERSITY, UP**  
**LUCKNOW, UTTAR PRADESH, INDIA**  
**GRADE SHEET**

**Bachelor of Technology - SECOND YEAR**

**Civil Engineering**



\* 1 7 1 6 2 0 0 0 5 \*

Session: 2019-20

Sl. No. : SS2104215898

Roll No. : 1716200005

Enrollment No. : 171620009833

Name of Candidate : ANSU GUPTA  
 Father's Name : ANANT LAL GUPTA  
 Name of Institution : SHAMBHU NATH INSTITUTE OF ENGG. & TECHNOLOGY, ALLAHABAD

THIRD SEMESTER				FOURTH SEMESTER			
Subject Code and Name		Credit	Grade	Subject Code and Name		Credit	Grade
<b>THEORY</b>				<b>THEORY</b>			
RAS301	Mathematics-III	4*	C	ROE043	Laser System and Application	4	D
RAS302	Environment & Ecology	3	B	RVE401	Universal Human Values & Professional Ethics	3	B+
RME303	Mechanics of Solids	3*	D	RCS405	Data Structures	3	C
RCE301	Building Materials & Construction	4	B	RCE401	Hydraulics & Hydraulic Machines	3	C
RCE302	Surveying	3	B	RCE402	Geoinformatics	3	B
RCE303	Fluid Mechanics	3	B	RCE403	Structural Analysis	4	D
<b>PRACTICALS</b>				<b>PRACTICALS</b>			
RCE351	Building Materials Lab	1	A+	RCE452	Geoinformatics Lab	1	A
RCE352	Surveying Lab	1	A+	RCE453	Structural Analysis Lab	1	A
RCE353	Fluid Mechanics Lab	1	A+	RCE454	Building Planning & Drawing Lab	1	A
RCE354	Computer Based Statistical & Numerical Techniques Lab	1	A+	RCE455	Hydraulics & Machine Lab	1	A
<b>Total Credits</b>		<b>24</b>		<b>Total Credits</b>		<b>24</b>	

Third Semester S.G.P.A.	Fourth Semester S.G.P.A.	SECOND YEAR	Result
7.08	6.54	6.81	PASS

(\*\* Cleared after Carry over Examination)

*Ansu Gupta*

**Controller of Examination**

Checked By :

Declared On : 24/09/20

Printed On : 5/1/2022