Fill in the blanks

1. The process to understand human \_\_\_\_\_\_\_\_\_\_\_\_ is self-exploration. (behavior)
2. The Body is an\_\_\_\_\_\_\_\_\_\_\_\_ of the Self. (Instrument)
3. Comprehensive human goal is right understanding, prosperity, fearlessness and\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (co-existence)
4. The four orders of nature are material order, plant order, \_\_\_\_\_\_\_\_\_\_\_\_order and human order. (animal)
5. Holistic production systems are eco friendly and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
6. Moral values are constant while human values are\_\_\_\_\_\_\_\_. (Changeable)
7. The four levels of human living are self,\_\_\_\_\_\_\_\_ society and nature. (Family)
8. Professional \_\_\_\_\_\_\_ is the implication of right understanding in profession. (Ethics)
9. Human body is the \_\_\_\_\_\_\_ of material body and the self “I'. (co-existence)
10. Intention of \_\_\_\_\_\_\_\_ is the resistance to the full of desire. (Renunciation.)
11. \_\_\_\_\_\_\_\_\_\_\_\_\_\_ is essential for the fulfillment of relationship and for right identification of\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
12. The feeling of \_\_\_\_\_\_\_\_\_ is the feeling of wanting to nurture and \_\_\_\_\_\_\_\_\_\_\_\_\_ the body of our relative.
13. Self exploration is the process of knowing \_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_ and living accordingly.
14. The need of self is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in nature while the need of the body is \_\_\_\_\_\_\_\_\_. (Permanent, Temporary)
15. The basic Hunan aspiration is to have \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ happiness and prosperity. (Continuous)
16. Nature submerged in \_\_\_\_\_\_\_\_\_\_\_\_\_\_
17. Living with right understanding and knowledge is called \_\_\_\_\_\_\_\_\_\_\_\_\_. (Jivana)
18. There is \_\_\_\_\_\_\_\_\_\_\_ and self-regulation in nature.
19. Effort to participate in the larger order including family, society and nature is called \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
20. Mutual trust and complementariness lead to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
21. The natural acceptance of a human being is\_\_\_\_\_\_\_\_\_\_\_\_\_ with time.(Invariant)
22. The activities of the self are continuous while those of the body are\_\_\_\_\_\_\_\_\_\_\_\_\_. (Temporary)
23. 'Otherwise-evaluation' is a form of \_\_\_\_\_\_\_\_\_\_\_\_\_ for a human being.
24. The nature is collection of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (Four orders of existence)
25. Right understanding provides the basis for \_\_\_\_\_\_\_\_\_\_\_\_\_ human conduct.
26. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ desires are quantifiable.
27. Assumptions are the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of relationships.
28. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ develops feeling of fearlessness and trust.
29. The four dimensions of a human being are thought, \_\_\_\_\_\_\_\_\_\_\_\_\_\_, work and realization.

**State True or False**

1. The course inputs for human values need not be verifiable.
2. The self is the doer, not the body.
3. Understanding human relationships leads to undivided society.
4. There is an inherent struggle and chaos in nature.
5. Competence in professional ethics implies the ability to be fulfilling with human being as well as rest of the Nature in profession.
6. Education plays an important role in cultivating values. (True)
7. Excellence and competence are same and thus bring common results. (False)
8. Physical facilities are necessary as well as complete for a human being. (False)
9. Suraksha(Preservation) means ensuring mutual fulfillment with nature. (True)
10. The Swabhav of animal body is not the same as that of human body. (False)
11. Family is the basic unit of human interaction.
12. The feeling of acceptance of excellence in the other is called reverence.
13. The feeling of ensuring right understanding and feelings in other is called gratitude.
14. The basic value or expectations to be understood in relationship are trust and respect.
15. Justice is recognition, fulfillment, and evaluation leading to mutual happiness.
16. Natural acceptance is invariant with time.
17. 'The stuffing of facts may be called Education.
18. 'I' the self is the Seer, Doer and Enjoyer'
19. Reverence refers to the nurturing and protecting the body of the one with whom we are related to.

**Match the following**

Renewable energy Differentiation

Caste Accumulation

Wealth Organic Farming

Ethics Character

Eco-friendly Technology Recyclability

Units in space Universal

Values Family

Justice Submergence

Skills and Values Unethical

Hoarding Complimentary