**Shambhunath Institute of Engineering and Technology**

**Department of Mechanical Engineering**

**Seminar Presentation**

The Students of B.Tech. Third year are hereby informed that their **Seminar Presentation** will be held between **26-09-16 to 30-09-16**. Students are required to come along with their**, Seminar report and PPT** at the time of presentation.

No student shall be entertained without seminar report. The presentation will be of 25 marks.

The schedule for the presentation will be as follows:

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| **Section : ME-1** |
| **Roll No.** | **Date** | **Day** | **Time** |
| 1 to 17 | 26-9-16 | Monday | 10.40-12.20 |
| 18 to 34 | 29-9-16 | Thursday | 03.00-04.40 |
| 35 to end | 30-9-16 | Friday | 03.00-04.40 |

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| **Section : ME-2** |
| **Roll No.** | **Date** | **Day** | **Time** |
| 1 to 17 | 26-9-16 | Monday | 03.00-04.40 |
| 18 to 34 | 27-9-16 | Tuesday | 03.00-04.40 |
| 35 to end | 28-9-16 | Wednesday | 09.00-10.40 |

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| **Section : ME-3** |
| **Roll No.** | **Date** | **Day** | **Time** |
| 1 to 17 | 27-9-16 | Tuesday | 10.40-12.20 |
| 18 to 34 | 28-9-16 | Wednesday | 03.00-04.40 |
| 35 to end | 29-9-16 | Thursday | 10.40-12.20 |

**Note: \*Seminar Report must contain at least 40 pages.**

 **\*Number of slides in a ppt should be in between 15 to 18.**

  **(Ubaid Ahmad Khan)**

 **Head, Mechanical Engineering Department**